

## Shoreline Insertion Order

**Insertion #**

320796

**Submitted**

2022-03-18 12:46:08

**Sales Rep**

L-126 Marie Roussen

**Account Name**

Hart Public Schools

**Advertiser Status**

Existing

**Customer #**

99191870

## Product Details

**Product**

Legals

**Caption**

Notice to Bid- Capital Improvements

**Color**

No

**Size**

2x5

## Publications

**Publication 1**

9OHJ

**Price / Day**

\$145.00

**Date(s)**

Thu 03/24/22

## Additional Information

**Pickup?**

No

**Proof Needed?**

Yes

**Email Proof To**[marie@ohj.com](mailto:marie@ohj.com)**Tear Sheets?**

No

**Kind**

leg

**Artwork**

- [Johnson-Controls.RFP-Advertisement-1.3-17-2022.docx](#)